

## Second Sunday of Ordinary Time



Weddings are often used as a biblical symbol for the mystical union between God and His people. Christian marriage is more than just a social contract between two people in love. When we celebrate a wedding, we are celebrating a covenant that requires significant sacrifice for the sake of the beloved. Family members and friends adore and take part in festive traditions which date back to Old Testament covenants.

We get a glance of God's care for His people as expressed by the prophet Isaiah in this Sunday's First Reading:

*For the Lord delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.*

We can begin to uncover the intimacy that God desires to have with us through the story of a wedding. He delights in us and, like the father of the prodigal son, longs to meet us in our return to Him. Each day in recovery is a new opportunity to turn our will and lives over to the care of God. The language of this Sunday's readings helps build a Catholic understanding of God as Creator who longs to be close to us.

Jesus Christ is the fulfillment of perfect unity between humanity and divinity. It comes as no surprise that his first public miracle took place at a wedding celebration. Jesus was joined by his disciples and Mary who, when the wine ran short, declared to him, "They have no wine." The story continues in this Sunday's Gospel Reading:

*And Jesus said to her,  
"Woman, how does your concern affect me?  
My hour has not yet come."  
His mother said to the servers,  
"Do whatever he tells you."*

These are the last words we hear spoken by Mary in the bible and serve as an important message for us today. We know that Jesus listens to the request of his Mother and has six large jugs turned into fine wine. The Gospel concludes:

*Jesus did this as the beginning of his signs  
at Cana in Galilee  
and so revealed his glory,  
and his disciples began to believe in him.*

## **FYZWjcb Ei Yghcbg**

Although having an abundance of wine available may not be what God has planned for us, we can view this story as a metaphor for the spiritual transformation that happens within each of us. Mary appeals to Jesus in an effort to save the hosting family from great shame—a scenario that we may know too well.

In recovery, we get the benefit of seeing real change take place as we are lifted from the despair of family addiction. We find healing through self-discovery, loving detachment, and discerning what we can and cannot control. As we heal, our lives take on new meaning and purpose.

The work of recovery reveals more to us and inspires us to help others find what we have. As we give freely of what we find, we discover that the jug of grace never runs dry. The more of it we give, the more it overflows.

- What miracles have you witnessed as a result of God being active in 12-step recovery?
- How has your understanding of God changed over the course of your recovery journey?
- How has your life taken on new meaning and purpose since finding healing from the family condition of alcoholism and addiction?

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### **Sunday Mass Readings this Week**

**1st Reading:** Isaiah 62:1-5

**Responsorial Psalm:** Psalm 96:1-2, 2-3, 7-8, 9-10

**2nd Reading:** 1 Corinthians 12:4-11

**Gospel:** John 2:1-11